

LONGWOOD CITY COMMISSION
Longwood City Commission Chambers
175 West Warren Avenue
Longwood, Florida

AGENDA
October 21, 2019
6:00 P.M.

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENT MEDITATION**
- 3. THE PLEDGE OF ALLEGIANCE**
- 4. COMMUNITY ANNOUNCEMENTS**
 - A. The Longwood Historic Society will host its second annual “Monster Dash 5K” on Saturday, October 26, 2019, from 7:00 a.m. to 10:00 a.m. in the Historic District of Longwood located off of Church Avenue. All proceeds will go to benefit historic preservation in Longwood. Prizes will be awarded for best Halloween costumes. Register online at www.historiclongwood.com.**
- 5. PROCLAMATIONS / RECOGNITIONS**
 - A. District #4 Nomination of the Business Person of the Month Award for November 2019.**
- 6. BOARD APPOINTMENTS**
 - A. District #2 Nomination to the Parks & Recreation Advisory Board.**
 - B. District #3 Nomination to the Parks & Recreation Advisory Board.**
- 7. PUBLIC INPUT**
 - A. Public Participation.**
- 8. MAYOR AND COMMISSIONERS’ REPORT**
Districts #2, #3, #4, #5 and #1.
- 9. ANY ADDITIONS OR DELETIONS TO THE AGENDA**
- 10. CONSENT AGENDA**

- A. Approve Minutes of the August 19, 2019, Regular Meeting.
 - B. Approve the Monthly Expenditures for August, September, and October 2019.
 - C. Approve the Monthly Financial Report for September 2019.
 - D. Approve an amendment to the Inter-Agency Agreement between Seminole County Sheriff's Office and the City of Longwood for Criminal Justice Computer Services.
 - E. Approve an Interlocal Agreement between Seminole County and Seminole County Municipalities regarding E911 Protocols.
 - F. Approve an Interlocal Agreement between Seminole County and the City of Longwood for Computer-Aided Dispatching Systems Mobile Services.
 - G. Approve a purchase order in the amount of \$59,680 to CDWG for the purchase of an Exagrid model EX4000E data backup appliance.
 - H. Approve a purchase order in the amount of \$95,000 to Ferguson Enterprises, Inc. for water and sewer related materials.
 - I. Approve a purchase order in the amount of \$55,000 to Hydra Service Inc. to provide for pumps, parts, and repairs related to the City Lift Stations.
 - J. Approve a purchase order in the amount of \$130,000 to Sunstate Meter and Supply Inc., as suppliers of City residential and commercial water meters and related materials.
11. PUBLIC HEARINGS
- A. Read by title only and adopt Ordinance No. 19-2164, amending Chapter 78 Article II of the City Code regarding communications facilities in the public right-of-way.
12. REGULAR BUSINESS
- A. City Commission approval of a Request for Proposals which seeks proposals for the transfer, rehabilitation, and relocation within the Historic District of the J. D. Lewis and N. J. Lewis House.

- B. City Commission approval of a Request for Proposals regarding the redevelopment of City properties in the Heritage Village and the potentially associated relocation of City facilities.**
 - C. Read by title only and adopt Resolution No. 19-1504, the FDOT Highway Maintenance Agreement for State Road 434 and U.S. Highway 17-92.**
 - D. Read by title only and adopt Resolution No. 19-1513 which establishes a Business Façade improvement Grant Program.**
 - E. City Commission to hear a request contesting the Building Official’s determination of an unsafe building at 324 East Church Avenue.**
 - F. City Commission to approve the purchase and installation of seasonal banners at Reiter Park and staff requests direction on placement, color, design, and verbiage for the banners.**
- 13. CITY MANAGER’S REPORT**
 - 14. CITY ATTORNEY’S REPORT**
 - 15. CITY CLERK’S REPORT**
 - 16. ADJOURN**

Michelle Longo, CMC, FCRM
City Clerk

Notice: All persons are advised that if they decide to appeal any decision made at these meetings/hearings, they will need a record of the proceedings and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record to include the testimony and evidence upon which the appeal is to be based (per Sec. 286.0105, Florida Statutes). Persons with disabilities needing assistance to participate in any of these meetings should contact the A.D.A. Coordinator at 407/260-3466 at least 48 hours in advance of the meeting.

Future Meetings:	November 4, 2019	6:00 p.m.	Regular Meeting
	November 18, 2019	6:00 p.m.	Regular Meeting