# LONGWOOD CITY COMMISSION

Longwood City Commission Chambers 175 West Warren Avenue Longwood, Florida

AGENDA (AMENDED)
January 20, 2020
6:00 P.M.

- 1. CALL TO ORDER
- 2. MOMENT OF SILENT MEDITATION
- 3. THE PLEDGE OF ALLEGIANCE
- 4. COMMUNITY ANNOUNCEMENTS
  - A. The City of Longwood, Seminole County Sheriff's Office, and Advent Health will host an informational gathering to raise awareness and reduce stigma about the opioid crisis in our community. This gathering will be held on Saturday, January 25, 2020 from 9:00 a.m. until 10:00 a.m., Reiter Park, 311 West Warren Avenue.
  - B. The City of Longwood will host a coffee tasting fundraiser on Saturday, January 25, 2020 from 5:00 p.m. until 7:00 p.m., Reiter Park, 311 West Warren Avenue. Tickets for adults are \$20 each and children 3-10 years of age are \$12 each. The fundraiser will provide Christmas experiences for children battling life threatening illnesses. Sample some of the best coffees in town and vote for your favorite drink. Tour the "Christmas is Coming" mobile experience, meet Santa and Mrs. Claus, listen to live music and enjoy a cookie crawl. Children can also enjoy a hot chocolate bar and Reindeer games.
  - C. The City of Longwood will host a Food Truck Battle Event with over 30 food trucks on Saturday, February 1, 2020 from 4:00 p.m. until 9:00 p.m. in the Historic District of Longwood located off of Church Avenue.
- 5. PROCLAMATIONS / RECOGNITIONS
  - A. Mayor Morgan to recognize the American Muslim Community Clinic for their three-year anniversary as a Free Clinic in Longwood.

- B. District #5 Presentation of the Business Person of the Month Award for January 2020 to Watson Realty, 1445 West State Road 434.
- C. Presentation of the Beautification Award to Opis Island Lake Center, 155 Landover Place.
- D. Presentation of the Martin Luther King, Jr. Good Citizenship Award to Mr. David Rubin.

### 6. BOARD APPOINTMENTS

#### 7. PUBLIC INPUT

- A. Presentation: Robert Ori, Executive Vice President of Public Resources Management Group, Inc. (PRMG) to give a presentation on the implementation of Municipal Impact Fees.
- B. Public Participation.
- 8. MAYOR AND COMMISSIONERS' REPORT Districts #2, #3, #4, #5, and #1
- 9. ANY ADDITIONS OR DELETIONS TO THE AGENDA

#### 10. CONSENT AGENDA

- A. Approve Minutes of the November 4, 2019, November 18, 2019, December 2, 2019, and December 16, 2019 Regular Meeting.
- B. Approve the Monthly Expenditures for December 2019 and January 2020.
- C. Approve the Monthly Financial Report for December 2019.
- D. Approve the donation of vacation and/or sick leave from city personnel to Public Works Maintenance Specialist I, Spencer Daniel for medical leave.

## 11. PUBLIC HEARINGS

### 12. REGULAR BUSINESS

A. Read by title only, set February 3, 2020 as the public hearing date, and approve the first reading of Ordinance No. 19-2169, which proposes approval of a Small Scale Comprehensive Plan Amendment (SPA 01-19).

- B. Read by title only, set February 3, 2020 as the public hearing date, and approve the first reading of Ordinance No. 20-2171, amending Chapter 3 Section 3.04 (B.3) the Drug-Free Workplace and Alcohol Policy of the City of Longwood Policies and Procedures.
- C. City Commission discussion on the future of the J.D. and N.J. Lewis House following the lack of proposals through the Request for Proposals (RFP) Process.
- D. City Commission discussion regarding a resolution to amend the City's Purchasing Policies and Procedures to prohibit the City from entering into automatic renewal contracts in the absence of pricing terms or guarantees.
- E. Mayor Morgan requests City Commission discussion about administrative leave under Section 6.16(A)(13) of the Longwood Personnel Policies and Procedures.
- 13. CITY MANAGER'S REPORT
- 14. CITY ATTORNEY'S REPORT
- 15. CITY CLERK'S REPORT
- 16. ADJOURN

Michelle Longo, CMC, FCRM City Clerk

Notice: All persons are advised that if they decide to appeal any decision made at these meetings/hearings, they will need a record of the proceedings and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record to include the testimony and evidence upon which the appeal is to be based (per Sec. 286.0105, Florida Statutes). Persons with disabilities needing assistance to participate in any of these meetings should contact the A.D.A. Coordinator at 407-260-3466 at least 48 hours in advance of the meeting.

Future Meetings: February 3, 2020 6:00 p.m. Regular Meeting February 17, 2020 6:00 p.m. Regular Meeting